

SAMPLE BALLOT
 GENERAL MUNICIPAL ELECTION
 APRIL 6, 2021
 LEWIS COUNTY, MISSOURI

NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of Lewis on Tuesday, April 6, 2021 as certified to this office by the participating entities of Lewis County. The ballot for the Election shall be in substantially the following form.

<p>CLARK COUNTY R-1 SCHOOL DISTRICT</p> <p>Proposition 1: To choose by ballot (2) two directors who shall serve as members of the Board of Education of said school district for a term of (3) three years each:</p> <p>(Vote for TWO)</p> <p><input type="radio"/> JASON ACKLIE</p> <p><input type="radio"/> CHARLES WEST</p> <p><input type="radio"/> RUTH BROTHERTON</p> <p><input type="radio"/></p> <p>_____</p> <p style="text-align: center;">Write-in</p> <p>_____</p> <p style="text-align: center;">Write-in</p>	<p>CITY OF CANTON</p> <p>FOR MAYOR TWO YEAR TERM</p> <p>(Vote for ONE)</p> <p><input type="radio"/> JARROD PHILLIPS</p> <p><input type="radio"/></p> <p>_____</p> <p style="text-align: center;">Write-in</p> <hr/> <p>FOR ALDERMAN WARD 1 TWO YEAR TERM</p> <p>(Vote for ONE)</p> <p><input type="radio"/> ROBIN BRACEY</p> <p><input type="radio"/></p> <p>_____</p> <p style="text-align: center;">Write-in</p> <hr/> <p>FOR ALDERMAN WARD 2 TWO YEAR TERM</p> <p>(Vote for ONE)</p> <p><input type="radio"/> GEORGE HAUSDORF</p> <p><input type="radio"/></p> <p>_____</p> <p style="text-align: center;">Write-in</p> <hr/> <p>FOR ALDERMAN WARD 3 TWO YEAR TERM</p> <p>(Vote for ONE)</p> <p><input type="radio"/> SHARON K. UPCHURCH</p> <p><input type="radio"/></p> <p>_____</p> <p style="text-align: center;">Write-in</p>	<p>CITY OF LABELLE</p> <p>FOR MAYOR TWO YEAR TERM</p> <p>(Vote for ONE)</p> <p><input type="radio"/> SCOTT HOFFMAN</p> <p><input type="radio"/></p> <p>_____</p> <p style="text-align: center;">Write-in</p> <hr/> <p>FOR COLLECTOR TWO YEAR TERM</p> <p>(Vote for ONE)</p> <p><input type="radio"/> OTTIE LEWIS</p> <p><input type="radio"/></p> <p>_____</p> <p style="text-align: center;">Write-in</p> <hr/> <p>FOR ALDERMAN NORTH WARD TWO YEAR TERM</p> <p>(Vote for TWO)</p> <p><input type="radio"/> ANDREA HAMILTON</p> <p><input type="radio"/> ROY LEWIS SR.</p> <p><input type="radio"/> LINDA GOODSON</p> <p><input type="radio"/></p> <p>_____</p> <p style="text-align: center;">Write-in</p> <p><input type="radio"/></p> <p>_____</p> <p style="text-align: center;">Write-in</p> <hr/> <p>FOR ALDERMAN SOUTH WARD TWO YEAR TERM</p> <p>(Vote for ONE)</p> <p><input type="radio"/> CARMEN BAKER CUNI</p> <p><input type="radio"/> SINDEY DOSCHER</p> <p><input type="radio"/></p> <p>_____</p> <p style="text-align: center;">Write-in</p>
<p>SCHOOL DISTRICT NO. 1 OF KNOX COUNTY</p> <p>To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each.</p> <p>(Vote for TWO)</p> <p><input type="radio"/> MARTHA A. STRANGE</p> <p><input type="radio"/> MRS. ALBERT (DEBORAH) HAGERLA</p> <p><input type="radio"/> KARISHA VAUGHN DEVLIN</p> <p><input type="radio"/></p> <p>_____</p> <p style="text-align: center;">Write-in</p> <p><input type="radio"/></p> <p>_____</p> <p style="text-align: center;">Write-in</p>	<p>PROPOSITION</p> <p>SHALL THERE BE A \$0.1000 CENT TAX LEVY ON (\$100.00) ONE HUNDRED DOLLARS ASSESSED VALUATION FOR GENERAL MUNICIPAL PURPOSES, TO BE DESIGNATED FOR STREET REPAIRS AND MAINTENANCE, FOR FOUR YEARS</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	

CITY OF LEWISTOWN

**FOR NORTH WARD
ALDERMAN
TWO YEAR TERM**

(Vote for ONE)

WES SHARPE

Write-in

**FOR SOUTH WARD
ALDERMAN
TWO YEAR TERM**

(Vote for ONE)

BILL GEISENDORFER

Write-in

**DICKERSON SPECIAL ROAD
DISTRICT**

To choose by ballot one (1)
person who shall serve as
Board Member of the
Dickerson Special Road
District for a term of three (3)
years.

(Vote for ONE)

VANCELL SCIFRES

Write-in